

# MEMORANDUM

TO: William Hutchens, M.D.  
Oliver Kim, J.D.  
Karen Ransone, M.D.

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: April 17, 2023

SUBJECT: Special Conference Committee - Thursday, April 27, 2023

## REVISED FINAL

This memorandum is confirmation of the docket scheduled for Thursday, April 27, 2023\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS/AG</u>
IFC - Wagner Baptiste, M.D.©	9:00 am	Ransone	Parsons

FH - Aaron Winston, DC - CONTINUANCE GRANTED  
FH - John A. Morgan, MD - CONTINUANCE GRANTED

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.